Fw: 5.53 Institutional Biotech Hub at North Lakhimpur College, Assam (BT/PR44322)

Apr 12 2023 8 28 AM

hbos



budha basumatary -tudhahasumatary@yahoo.com to me Dimitrada

- Forwarded message --

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Cc: Yogendra Prakash Singh sypgendra.nerbornc@dbt.nic.ib>

Sent: Monday, 11 April, 2022, 04:50:47 pm IST

Subject: 5.53 Institutional Biotech Hub at North Lakhimpur College, Assam (BT/PR44322)

Dear Dr. Budha Dev Basumatary .

This is with reference to your submitted project proposal titled." Institutional Biotech Hub at North Lakhimpur College, Assam.

2. The above proposal was considered in the DBT-NER Steering Committee for Human Resource Development Programme which was held on Decemb

3, 2021. The detailed observations and recommendations for the above-mentioned proposal are as follows:

The suggestions and recommendations of the Committee are as follows:

Some lab course for the academic programme should be linked to the facility being created.

The proposal is Recommended for funding by the DBT for 3 years. Modify your budget details as per given below table:

(Amount in Lakhs)

Sr. No.	Heads	1 Year	2 Year	3 Year	Total
St. 140.		2	0	0	2.0
	Technical Assistant (1 No., Rs 20,000 + HRA)*	2.592	2.592	2.592	7.776
	Lab Assistant / Field worker (1) (Rs 20,000 + HRA)*	2.592	2.592	2.592	7.776
3		1.5	1	1	3.5
4	Consumables	0.5	0.5	0.5	1.5
5	Travel	0.3	0.5	0.0	
6	Training/Workshop/ Outreach/ Awareness/ Popular lecture	2	2	2	6
7	Contingency	0.5	0.5	0.5	1.5
8	Overhead	0.5	0.5	0.5	1.5
	Grand Total	12.184	9.684	9.684	31.552

*Change IIRA as per the existing Gol norms for cities

- 3. The project proposal based on the above observations and recommendations of the HRD Committee should be submitted to DBT at the I ID hrd.nerbonnesedbt.nic.in and yogendra.nerbonne@dbt.nic.in by 18/04/2022 for its further consideration. Along with project proposal please submit follo documents (Please do not forget any documents):
 - a. Checklist of the proposal (format attached): Please note the amount mentioned in the checklist and project proposal should be same in all respect-

· Please include justification of each head in the checklist.

Please include details of on-going project with all PIs and Co-PIs and % of time devoted in them. Must have enough time for this new project.

Please include details of completed project and their status. If you have submitted your documents to DBT kindly write the same.

Please do not write NA in any sl. No. Please clearly write Yes/Not-Required/enclosed-

Quotation of Equipment, Outsourcing and AMC should also be enclosed.

Undertaking for keeping the DBT grant in interest bearing saving bank account.

The Saving Bank Account Detail (as per format attached) Undertaking for no UC/SE pending and PFMS implementation (Should not be PI specific. It is for the Institution for any DBT projects).

Undertaking for non-availability of equipment items (with Institution and PIs)

Undertaking of Expenditure Advance, Transfer (EAT) implemented at the institution.

Original copy of Declaration / Certification of the proposal with signature of all PIs and CO-PIs and Head of the institution.

Activity Chart for three years (Quarter Wise).

Please find the attached Office Memorandum issued by Dy. Controller of Accounts, DBT regarding mandatory implementation of the EAT (Expend) Advance and Transfer) Module in Public Financial Management System (PFMS) by project implementing agencies. It is mentioned in the said OM th further payments will be made to the project implementing agencies until and unless the EAT module is implemented. The implementation of the EAT made to the project implementation of the EAT made to the EAT by the project implementing agency is now visible in the PFMS portal and only upon verification of the same by the Pay & Accounts Office (PAO), release of grant can now being made. In absence of compliance at the Institutes end, no grant for any of the projects can be released now onwards. The module compliance of your institute may be treated with utmost urgency. You are requested to kindly forward the information to the concern institut 22authorities for further immediate action.

4. A one page write up addressing the observations and recommendations (Action Taken Report) made by the Committee should also be also mailed at I ID hrd.nerbpmc@dbt.nic.in and yogendra.nerbpmc@dbt.nic.in for its further consideration.

With Kind Regards,
Dr. Yogendra Prakash Singh,
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